The Touch of the Lord (Luke 8:41-42; 49-56)

Proposition: We need the touch of Jesus! And just like Jairus, we can all see God's touch in our lives by following the three instructions found in this account.

- 1. Face the Truth this man Saw (Vs. 42)
 - A. A serious Decline (Vs. 42)
 - B. A Sure Death (Vs. 42)
- II. Follow the Task this man Sought (Vs. 41)
 - A. A Desperately Sought Task (Vs. 41)
 - B. A Decisively Sought Task (Vs. 41)
- III. Foresee the Touch this man Celebrated (Vs. 51-55)
 - A. The Touch of the Lord (Vs. 51-53)
 - B. The Touch of Life (Vs. 54-55)

The Couch of the Lord (Luke 8:41-42;49) The relatively short time of have pastore there have been very few things that I have dreaded, I don't dread preaching or singing, praying, or preparing or latking to people, or trying to field them or share their hurdens. But there is one thing that I do dread and that is having to console some parents upon the death cefachild. There is just something unnatural about the death of a child. Here in our texts we have a father that is faced with the harsh reality that death is no respection of person. In a desperaled altempt to divert the inneutable Jairus seeks cent the Land I esres and though he is delayed and apparely too late to do any thing, we find the touch of the divine makes all the difference in the world. The same is true with our lines, our families and our church We need the touch of Jeses. and Just like Janius, me can all see Gods touch in our lives the follow the 3 motruches zull Mis Main Saw - Fran the Gosfel accounts we can not truly conciene what was cirling this Littleger net it aus serious and morshing by the min

or church situation dellorates. Is that what yourse a Serious Decline - V592 This belowed dienefiler is said to lacy a dising. Maybe t slarles with a small bever. T chills and sueat. Malher thinks, well fewer will break by norning. But morning Insught weakening condition, heaving break I that what we are seeing in cen ch Wave heer telling our selves it will get heller Thines will turn around. But they havent. Norther is that what you tell yourselfake your son conderentites. What about your spiritual growth, Illget back on truck Facot as a signargogue rules and not a Jodes could see where the e could see where this was going. Uness there was a supernatural intervente this precious member of his household was geeing to die! a perminent point of m not a resimes! my positivo but our little heady is one good church dispute amay from part. One good orguement, the set ofhus ings. One you on the verye of contribute collected? Family having on his legisl was going held content to just sit there and

 ...see it do care enough to cast peur my four and no more attitude out the window and fling your self into a seeking God to do the miraculous mode.

2) ...lie out on the floor and beg God for something that only he can do!

3) ...presence in our lives. One author wrote: We sing our songs, but we do not truly worship, because we lack His touch. We preach our sermons, but the people leave unchanged, because there is no touch. We need the song in our mouths to be the one of old: All is vain unless the Spirit, Of the Holy One comes down, Brethren, pray, and holy manna, Will be showered all around

If me will open cureyes to the need and soe it do me!

A A Desperabely Sought Task-Try to
picture this in your mine: Jairus as a
ruler of the syrragology has a higher standing in the community than most, well ceff. More than likely before this situative disaggreed with Jesus. and mon falling in the dit at Jesus feet. No mother your wealh cor community standing a life + death treal, a happless selvation can bring our wold to a hault and place us, hegging Co to work the impossible. When was the last of time year God desperate enough to treat offloo Ba Decisively Sought Task-When you trace the other gaspel accounts of this scene you will find that Jaires was not exeneral about what he wented Jesers tee cho. He didn't heat around the lust, V541 come to His house, Malham adds lay His hand upon her "Very motive time: We need Goots show up at our ouse. From the house of the Low to the Louise of our living? Is he outside like Leu 3 Knocking! Celso we need him to touch 3 We need a touch of his former and presence in on him Forses a touch of his former and presence in on him ough this man celebrated after an interruption, they resumed the rip conly to reciens word in Vo 41 This she was dead. The setucial can not get

thanklad, But the words of the Land Jesus V550 A. The Touch of the Land = 1551. and when come into the House. Praid God he showed up. Hes on the seene. 53-53 Their were scome scorners some many sousers. What are you getting so worked up about But when its your spiritual functions, your marriage, your children your children the people calling for Jesus was the minority in the room and yet he showed up brandishing the total of Coo. It dosent even Cile - 15 54-55 BThe Touch of What a wonderful Change! When they care in there were teas of sorrow when they went out floubtless there were tears of Joy. The was made alus! Their was cicturity she set up. Their was a response where their was once lifely ness. Orlso there was a desire, Jesus commanded to bring food to the child. Their was a yerning for nuishwest. The Touch of Life can core into our hour and cause a stir of spiritual response create a to that which is most near and dearto and dying. What is it in your life?

 Luke 8:50 ...Fear not: believe only, and she shall be made whole. Don't lose hope. Because you've got access to the peace speaking, devil destroying, disease delivering and death defeating Son of God, the Lord Jesus Christ!

2) ...It doesn't even have to be all of us. Praise God. I wouldn't ask that much of a Baptist church. If a minority will even shamelessly petition the Him, he'll show!

3) ...create a desire for essential nourishment.